



2012 Griffin Award Nomination Form



Each year The Preservation Society presents awards to outstanding projects and individuals that further the goals of historic preservation in Asheville and Buncombe County. Any person, company, or organization interested in historic preservation is invited to nominate projects, persons or groups.

Griffin Awards recognize a broad range of preservation efforts such as:

- | | |
|---|---|
| <input type="checkbox"/> Restoration
<input type="checkbox"/> Rehabilitation
<input type="checkbox"/> Adaptive Re-use
<input type="checkbox"/> In-Fill Construction within a Historic District or Neighborhood | <input type="checkbox"/> Research, Publication and Education
<input type="checkbox"/> Stewardship
<input type="checkbox"/> Preservation |
|---|---|

Nominees may check the category above in which they wish to be considered. However, the Awards Committee may determine the final category. Please refer to category descriptions found at www.psabc.org.

Project, Person or Group Nominated:	
Physical Address	
City\State\Zip	
Construction Date	
Original Use	
Current Use	
Property Owner	
Address	
City\State\Zip	
Owner Phone	
Owner Email	
Site Visit Contact	
Contact Phone	
Contact Email	

List below Architect, Contractor and Key Trades involved in project. Attach list if necessary.	
Name\Trade	
Address	
City\State\Zip	
Phone	
Email	
Name\Trade	
Address	
City\State\Zip	
Phone	
Email	
Name\Trade	
Address	
City\State\Zip	
Phone	
Email	

See detailed submission instructions on reverse.
Additional submission forms may be found at www.psabc.org



Office: 324 Charlotte Street

Mail: The Preservation Society, Griffin Awards,
PO Box 2806, Asheville, NC 28802

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www.psabc.org

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Asheville, NC
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2012

Griffin Award

Nomination Form

Submission Requirements & Instructions

- ❖ Projects must be located in Buncombe County, North Carolina and have been completed within the last two years.
- ❖ Projects must be at least 90% complete or have a Certificate of Occupancy or Life Safety Certificate.
- ❖ Completed nomination forms, support documents and images must be mailed, along with a \$20 entry fee, to The Preservation Society, Griffin Awards, PO Box 2806, Asheville, NC 28802 and must be postmarked no later than Friday, March 30, 2012
- ❖ The name, address and phone number of the owners, architect, contractors and other parties with significant involvement in the project should be listed.
- ❖ Include a project description of no more than one page. Also include a brief history if the project involves an historic house or other historic structure.
- ❖ Submit 6 - 12 digital images, (.jpg or .tif formats) on CD or DVD, that show the before, during and after conditions of the project, as well as historic documentation if available. Before and after photos should be taken from similar perspective.
- ❖ Submission items are non-returnable. Submission of this form and the required photos grants the PSABC a non-exclusive, non-commercial license to reproduce the submitted photos in connection with the Griffin Awards and the Society's operations.
- ❖ Local photo and print shops can scan and digitize prints, slides or documents to jpg or tif format. Images may be color or black and white and 1600 x 1200 pixels or less resolution.
- ❖ Incomplete nominations will be automatically disqualified but may be re-entered next year with completed documentation.
- ❖ Awards will be presented during Historic Preservation Month in May 2012 at a date, time and location to be announced late

